



Memo Code: SFSP 03-2006

United States  
Department of  
Agriculture

January 6, 2006

Food and  
Nutrition  
Service

SUBJECT: 2006 Summer Food Service Program (SFSP) Handbooks

TO: Regional Directors  
Child Nutrition Programs  
All Regional Offices

3101 Park  
Center Drive  
Alexandria, VA  
22302-1500

We are pleased to announce that the 2006 Summer Food Service Program handbooks will be published on Compact Disc (CD) rather than the previous paper version. The CDs will include updated versions of the *Administrative Guidance for Sponsors*, *Site Supervisor's Guide (English)*, *Site Supervisor's Guide (Spanish)* and the *Monitor's Guide*. The handbooks will also be available on our website. Making the handbooks available on both CD and the website will assure access prompt to the electronic documents. Since there was little interest in printed copies, this is the most efficient way of making the updated versions available.

Please note that the *Nutrition Guidance for Sponsors* handbook requires significant revision to include newly published information, such as the 2005 Dietary Guidelines for Americans and the new Food Guide Pyramid. Unfortunately this revision will not be completed in time for the 2006 summer program and will not be included on the CD.

You should receive your CD within two weeks. If you have questions regarding the printing of the SFSP handbooks, please contact Norma Ball at (703) 305-2627.

A handwritten signature in purple ink, reading "Stanley C. Garnett", is located below the text of the memo.

STANLEY C. GARNETT  
Director  
Child Nutrition Programs